

# MOBILE HOME / RV PARK INCOME AND EXPENSE SURVEY

Confidential Information Per F.S. 195.027 For Use By Osceola County Property Appraiser's Office Only

Park name: \_\_\_\_\_

Park addr: \_\_\_\_\_

## 2020 GROSS INCOME Income Data for January 1, 2020 thru December 31, 2020

**Attach complete Profit & Loss Statement and Rent Roll as of 1/1/2021**

Type of Lot	# of Units	Monthly Rent	Income / year	Utilities included in rent. ( circle)
Mobile Home - Standard				Electric Sewer Water Cable TV Phone Internet
Mobile Home - Premium				
Park Owned Home*				
RV - Standard				
RV - Premium				
Tent Site				
Cabin				
Storage Lots				

\*Provide detailed list of Park Owned Homes including location within the park

**Total 2020 Gross Rental Income :** \$ \_\_\_\_\_

Rent Concessions: \$ - \_\_\_\_\_

Vacancy and Collection Loss: \_\_\_\_\_ % \$ - \_\_\_\_\_

Other Income: Laundry, vending, etc \$ + \_\_\_\_\_

**Total 2020 Actual Income Received** \$ \_\_\_\_\_

## 2020 OPERATING EXPENSES Expense Data for January 1, 2020 thru December 31, 2020

Management Fees \$ - \_\_\_\_\_

Payroll \$ - \_\_\_\_\_

Insurance (Building & Content) \$ - \_\_\_\_\_

Insurance (Employee, other) \$ - \_\_\_\_\_

Utilities (Electric, Phone, Cable, etc) \$ - \_\_\_\_\_

Office Expense, Supplies, etc. \$ - \_\_\_\_\_

Professional Fees (Accounting, Advertising, Legal, etc.) \$ - \_\_\_\_\_

Services (Grounds Maintenance, Pool, Garbage, etc) \$ - \_\_\_\_\_

Repairs & Maintenance \$ - \_\_\_\_\_

Non Ad Valorem Assessments \$ - \_\_\_\_\_

Reserves for Replacements \$ - \_\_\_\_\_

Other (specify) \_\_\_\_\_ \$ - \_\_\_\_\_

**Total 2020 Operating Expenses** \_\_\_\_\_

**2020 Net Operating Income ( before taxes, cap.improv. & other exp.)** \_\_\_\_\_

## 2020 CAPITAL EXPENSES Expense Data for January 1, 2020 thru December 31, 2020

Please specify improvement. Do not include in operating expenses above

\_\_\_\_\_ \$ \_\_\_\_\_ \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_ \_\_\_\_\_ \$ \_\_\_\_\_

Prepared by: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone #: \_\_\_\_\_

\* Please attach additional pages as necessary. E-mail: \_\_\_\_\_

### COVID -19 INFORMATION

Did you receive any subsidy for Covid -19 relief? \_\_\_\_\_

Did you include any subsidy in your reported revenue? \_\_\_\_\_

If so, please state the amount \$ \_\_\_\_\_

Did you make any rent concessions or modifications? \_\_\_\_\_

If so, what were the terms? \_\_\_\_\_

\_\_\_\_\_

Did you experience any vacancies directly related to Covid-19? \_\_\_\_\_

\_\_\_\_\_

**Please attach any additional information that you feel is relevant.**

**RETURN BY APRIL 1, 2021**